

Pentecost 22, Year B  
October 20, 2024  
Pastor Kim Swenson



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*The Holy Spirit calls us together as the people of God.*

**GATHERING**

**Worship Volunteers**  
**Assisting Minister:** Doug Hanson  
**Reader:** Dawn Schroeder  
**Altar Guild:** Terri Hilbert  
**Communion Assistant:** Marilyn Meister  
**Ushers:** Doug & Marsha Scholes  
**Video Tech:** Cindy Michalski

**Welcome**



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
 2 As - cend - ed on high, al - might - y to save, yet still he is  
 3 Sal - va - tion to God who sits on the throne! Let all cry a -  
 4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
 nigh, his pres - ence we have. The great con - gre - ga - tion his  
 loud and hon - or the Son. The prais - es of Je - sus the  
 pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

### Confession and Forgiveness

Blessed be the ☩ holy Trinity,  
 The one who fashions us,  
 The one who heals us,  
 The one who reforms us again and again. **Amen.**

Let us confess our sin and come to God for healing.  
 Gracious God, **have mercy on us.**

**We confess that we have honored you with our lips,  
 but have harmed our neighbors with our tongues.**

**The cravings at war within us  
 cause conflicts and disputes.**

**In our desire to be first  
 we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,  
 and turn us to follow in the way of Jesus Christ,  
 our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity  
 and to remember our sin no more.  
 By grace you have been saved.  
 In the name of † Jesus Christ,  
 the source of eternal healing,  
 your sins are forgiven. **Amen.**

**This is the Feast** (Setting 1)

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
 join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
 Bless - ing and hon - or, glo - ry and might be to

*Refrain*  
 hon - or and bless - ing and glo - ry are his.  
 God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*  
 gun his reign. Al - le - lu - ia.

## The Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray, Sovereign God, **you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

**Tone Chimes**

*Abundant Praise! How Firm a Foundation*

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*God speaks to us in scripture reading, preaching, and song.*

**WORD**

### **First Reading: Isaiah 53:4-12**

<sup>4</sup>Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;

we have all turned to our own way,

and the Lord has laid on him

the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,

stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper.

<sup>11</sup>Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Holy Wisdom, Holy Words. **Thanks be to God.**

**Psalm 91:9-16** (read responsively by verse)

<sup>9</sup>Because you have made the LORD your refuge,  
the Most High your dwelling place,

**<sup>10</sup>no evil shall befall you,  
no scourge come near your tent.**

<sup>11</sup>For he will command his angels concerning you  
to guard you in all your ways.

**<sup>12</sup>On their hands they will bear you up,  
so that you will not dash your foot against a stone.**

<sup>13</sup>You will tread on the lion and the adder,  
the young lion and the serpent you will trample under foot.

**<sup>14</sup>Those who love me, I will deliver;  
I will protect those who know my name.**

<sup>15</sup>When they call to me, I will answer them;  
I will be with them in trouble,  
I will rescue them and honor them.

**<sup>16</sup>With long life I will satisfy them,  
and show them my salvation.**

**Second Reading: Hebrews 5:1-10**

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Holy Wisdom, Holy Words. **Thanks be to God.**

## Word for All Ages

### Gospel Acclamation *God's Word is Our Great Heritage* Cranberry 509



God's word is our great her - i - tage and shall be ours for - ev - er;



to spread its light from age to age shall be our chief en - deav - or.



Through life it guides our way; in death it is our stay. Lord, grant while



time shall last your church may hold it fast through-out all gen - er - a - tions.

### Gospel: Mark 10:35-45

The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day *O Christ, What Can It Mean for Us* Cranberry 431



1 O Christ, what can it mean for us to claim you as our  
2 You came, the im - age of our God, to heal and to for -  
3 Though some would make their great - ness felt and lord it o - ver  
4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose  
give, to shed your blood for sin - ners' sake that  
all, you said the first must be the last and  
nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to  
we might rise and live. To break the law of  
ser - vice be our call. O Christ, in work - place,  
thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you  
death you came, the law of love to bring: a  
church, and home, let none to pow - er cling; for  
span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.  
dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.  
still, through us, you come to serve, a dif - f'rent kind of king.  
now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, osb, b. 1939

Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902

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## Prayers of the People

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace, **hear our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace, **hear our prayer.**

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace, **hear our prayer.**

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace. God of grace, **hear our prayer.**

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace, **hear our prayer.**

For what else do the people of God pray? *Silent and spoken prayers are invited*

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**Amen.**

### Peace

The peace of Christ be with you always. **And also with you.**

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*God feeds us with the presence of Jesus Christ.*

**MEAL**

### Offering



## **Offering Prayer**

Blessed are you, **O God,**  
**source of every gift of your creation.**  
**By these gifts and with our lives,**  
**help us to serve one another and all in need,**  
**through Jesus Christ, our Savior and Lord. Amen**

**The Great Thanksgiving** *with explanations from the Nicene Creed from Luther's Small Catechism*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Mighty God, Gracious Lord, Generous Creator  
You abundantly give us everything we have and everything we need: Shoes  
and clothing, work and home, family and friends,  
food and drink, all the necessities for this body and this life.  
You protect us from danger and preserve us from evil.  
**And all this is done out of pure goodness and mercy  
without any merit or worthiness on my own part.**

For this we owe God thanks and praise. **This is most certainly true!**

Into our world of sin you sent your only Son  
begotten in eternity, yet true human being  
born of Mary and yet Lord of all.

Jesus purchased and freed us from sin, from death,  
and from the power of the devil  
not with perishable things like gold and silver  
but by his own holy and precious blood.

In the night in which he was betrayed, our Lord Jesus took bread, and gave  
thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my  
body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my blood, shed for you and for all  
people for the forgiveness of sin. Do this for the remembrance of me.

Christ is risen from the dead and lives and rules eternally.  
**Christ has done all this in order that I may belong to him,  
live under him in his kingdom, and serve him  
in eternal righteousness, innocence, and blessedness.**  
**This is most certainly true!**

Since we cannot by our own understanding or strength come to believe in Jesus Christ our Lord or come to him,  
Send now, we pray, your Holy Spirit to call us through the Gospel.  
Enlighten us through her gifts, make us holy,  
and keep us in true faith along with the whole Church.

**Join our prayers with those of your servants  
of every time and place until the last day  
when the Holy Spirit will raise me and all the dead  
and will give to me and all believers in Christ eternal life!**

All glory and honor is yours, O God, O Living One,  
with the Holy Spirit in your holy Church now and forever.  
**Amen. This is most certainly true!**

### The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

### Lamb of God (Setting 1)

Pg. 112-113

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

1 You who . . . dwell in the shel - ter of the Lord, who a -  
 2 Snares of the fowl - er will nev - er cap - ture you, and  
 3 For to the an - gels God's giv - en a com - mand to

G DM<sup>7</sup> Bm

bide in this shad - ow for life, say to the Lord: "My . . .  
 fam - ine will bring you no fear, un - der God's wings your . . .  
 guard you in all of your ways, up - on their hands they will

G DM<sup>7</sup> F B<sup>b</sup>

ref - uge, . . . my . . . rock . . . . in whom I . . . trust!"  
 ref - uge . . . with . . . faith - ful - ness . . . . your . . . shield.  
 bear you up, lest you dash . . . . your foot a - gainst a stone.

Dm C Dm Gm A<sub>sus4</sub> A

*Refrain*

“And I will raise you up on ea - gle's wings,

D

bear you on the breath of dawn, make you to shine like the

Em A<sup>7</sup> D A G D<sup>7</sup>

sun, and hold you in the palm of my hand.”

G Em A Bm F<sup>#</sup>m Em A<sup>7</sup> D

## Post-Communion Prayer

Let us pray, Holy God,

**you have welcomed us to this meal  
and fed us with dignity at your table.**

**Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord. Amen.**

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*God blesses us and sends us in mission to the world.*

**SENDING**

## Announcements

### Blessing

God, creator of all things, speaking reformation into being;  
Jesus Christ, savior of the world, raising the dead;  
Holy Spirit, living voice, calling and enlightening the church:  
Almighty God, Father, † Son, and Holy Spirit,  
bless you now and forever. **Amen.**

### Sending Hymn

*O Christ, Our Hope*

**Cranberry 604**



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's  
2 How vast your mer - cy to ac - cept the bur - den  
3 But now the bonds of death are burst, the ran - som  
4 Oh, let your might - y love pre - vail to purge us  
5 All praise to you, as - cend - ed Lord; all glo - ry



might-y Lord, re - deem - er of the fall - en world, by  
of our sin, and bow your head in cru - el death to  
has been paid; you reign a - bove at God's right hand, in  
of our pride, that we may stand be - fore your throne by  
ev - er be to Fa - ther, Son, and Spir - it blest through



ho - ly love out - poured, by ho - ly love out - poured:  
make us clean with - in, to make us clean with - in.  
robes of light ar - rayed, in robes of light ar - rayed.  
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.  
all e - ter - ni - ty, through all e - ter - ni - ty!

## **Dismissal**

The worship has ended! **Let the service begin! Thanks be to God!**

### **Funding for Mission & Budget**

Monthly Receipts through 10/15/24 \$ 7,443.40

Monthly Budget Expenses:..... \$18,743.00

YTD Receipts through 9/30/24..... \$ 182,762.00

Yearly Budget..... \$ 224,917.00

### **The Bethel Weekly**

**Fellowship Hour:** Please, if you are able to help on a future date in November, sign up in the hallway.

**Pastor Kim Away:** October 21-29 for the Theological Conference and Continuing Education. Please contact the church office for pastoral emergencies.

**Money Counter:** There is an opening on Team A which meets March & April and September & October. If you are interested in volunteering for this important ministry, please contact the church office.

**Fall Clean-up:** Is Saturday, October 26<sup>th</sup> at 8:00am. You are also welcome to come earlier in the week to help out with specific tasks.

**Trunk Or Treat:** Will be Thursday, October 31<sup>st</sup> from 4:00-6:00pm. Please come and greet the neighborhood kids with your decorated car and treats for some Halloween fun! If you would like to participate, please sign-up in the hallway.

**All Saints & Invite Someone to Church Sunday:** Is November 3<sup>rd</sup>. If you have a loved one who has died or been baptized since November of last year, please add their name to the sign-up sheets in the hallway. Let's all Invite a friend, co-worker, neighbor or family member to join us for worship this holy day.

**Poinsettias:** Orders are due November 21<sup>st</sup>. Order forms can be picked up in the lounge or the office. The poinsettias are \$10 each.

**Salvation Army Senior Meal:** is November 18<sup>th</sup>. Sign-up sheet for items to bring is on the bulletin board.

**Handbags for Hope:** In conjunction with the Resurrection Food Pantry, we are asking all the ladies to bring in any unwanted purses. Donations are also needed of travel size hygiene items such as toothbrushes, shampoo, lip balm, etc. to fill the purses prior to distribution. Suggestions can be found on the front of the bin in the lounge.

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