# Epiphany 2 January 19 2025



# **Worship Assistants**

Assisting Minister: Kay Zastrow

Reader: Gayle Peot

Altar Guild: Peggy Hansen

Communion Assist: Marilyn Meister

Ushers: Dave & Mary Hansen Video Tech: Doug Hanson

The Holy Spirit calls us together as the people of God.

**GATHERING** 

Welcome

Opening Hymn

All Are Welcome

Cranberry 641



Tent: Marty Haugen, b. 1950
Music: TWO OARS, Marty Haugen
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# **Confession & Forgiveness**

Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life. **Amen.** 

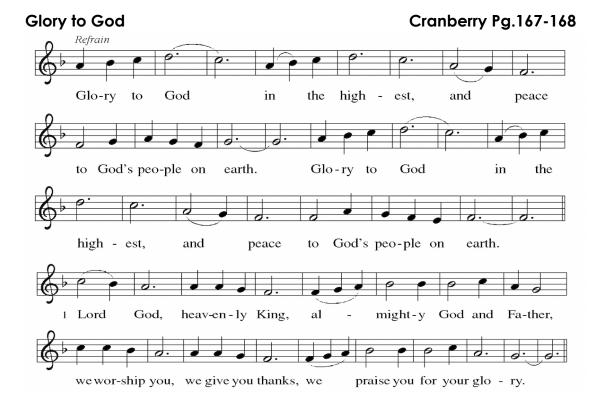
Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

### Merciful God,

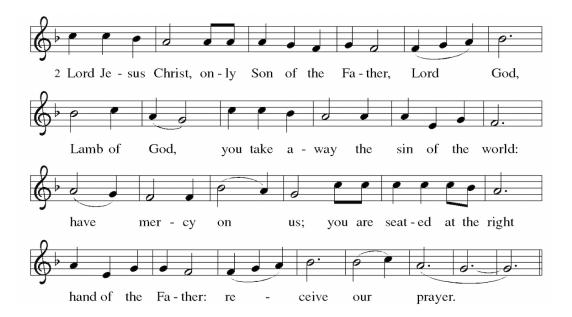
you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

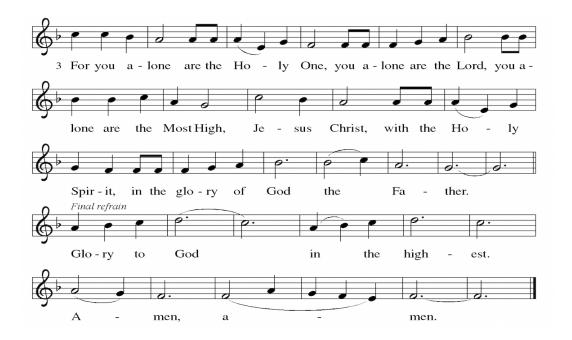
#### Amen.



#### Refrain



#### Refrain



# The Prayer of the Day

The grace of the Lord be with you always.

# And also with you.

Let us pray, Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.

WORD

## First Reading: Isaiah 62:1-5

<sup>1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup> The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup> You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

<sup>4</sup> You shall no more be termed Forsaken, and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,

and your land Married;

for the Lord delights in you, and your land shall be married.

<sup>5</sup> For as a young man marries a young woman, so shall your builder marry you,

and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Word of God, Word of Life. Thanks be to God.

# Psalm 36:5-10 (read responsively by verse)

<sup>5</sup>Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.

<sup>6</sup>Your righteousness is like the mighty mountains, your judgments are like the great deep; you save humans and animals alike, O LORD.

<sup>7</sup>How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings.

<sup>8</sup>They feast on the abundance of your house, and you give them drink from the river of your delights.

<sup>9</sup>For with you is the fountain of life; in your light we see light.

<sup>10</sup>O continue your steadfast love to those who know you, and your salvation to the upright of heart!

#### Second Reading: 1 Corinthians 12:1-11

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, Word of Life. Thanks be to God.

# **Word for All Ages**

# **Gospel Acclamation**

## Cranberry Pg. 171





# Gospel: John 2:1-11

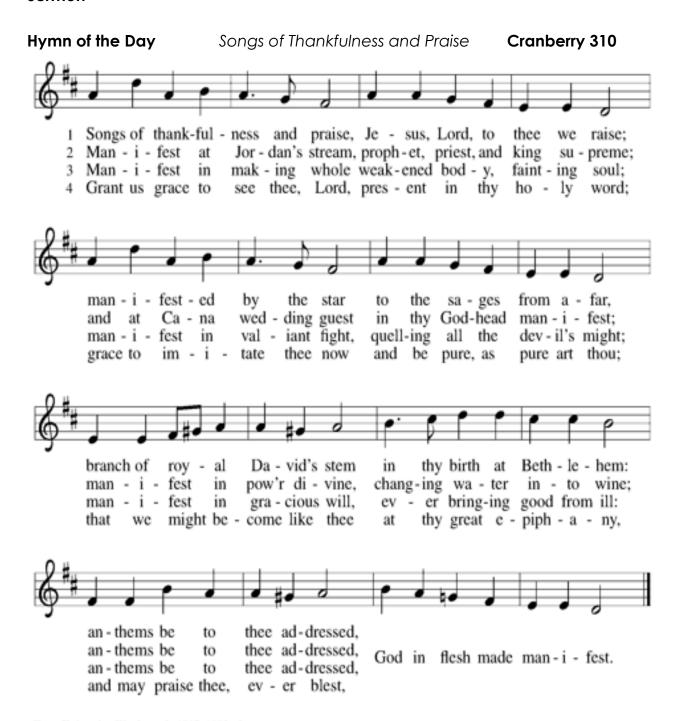
The Holy Gospel according to John. Glory to you, O Lord.

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now

draw some out, and take it to the chief steward." So they took it. 9 When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom 10 and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." 11 Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord. Praise to you, O Christ.

#### Sermon



Text: Christopher Wordsworth, 1807–1885, alt. Music: SALZBURG, Jakob Hintze, 1622–1702 Apostle's Creed
I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried: he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body. and the life everlasting. Amen.

#### Prayers of the People

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace, **hear our prayer**.

Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace, **hear our prayer.** 

Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace, **hear our prayer**.

God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need. God of grace, **hear our prayer.** 

Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites. Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace, **hear our prayer.** 

Wellspring of life, in living and dying we trust in you. We give thanks for the saints. Guide us in our living until, at last, we rest in you. God of grace, **hear our prayer**.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.** 

#### Peace

The Peace of Christ be with you always. And also with you.

God feeds us with the presence of Jesus Christ.

**MEAL** 

# Offering

### Offering Prayer

Let us pray, God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

## **Great Thanksgiving**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Blessed are you, O Lord our God, ruler of the universe, for your star shines still in the night sky, guiding your people in paths of love and justice.

In the beginning, you brought light into darkness, and created a people to reflect your glory.

When we have lost our way or turned away, you shone the light all the brighter, calling us through the words of prophets and even in the life of your Son, who was born as we are born, breathed and ate and walked and lived as we do, who not only revealed your way but is the way.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Send the power of your Holy Spirit upon these gifts of bread and wine.

May this glimpse of your kingdom sustain us, and give us eyes to see you at work in every place, and strength to be your body in the world.

In Jesus' name we pray. **Amen.** 

## The Lord's Prayer

Guide us all through the promise of Jesus, your light, who teaches us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

a loigive us out liespas

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

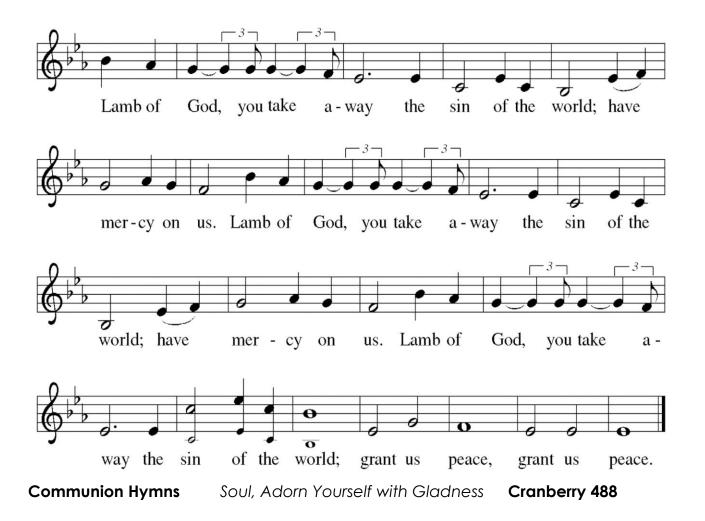
For thine is the kingdom,

and the power, and the glory,

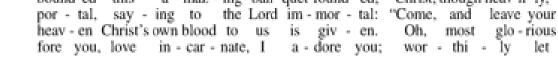
forever and ever. Amen.

Lamb of God

Cranberry Pg. 174





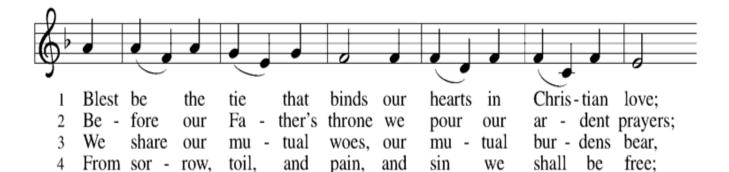


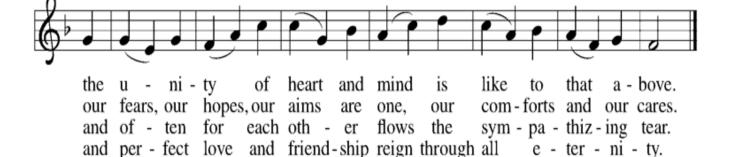


Text: Johann Franck, 1618-1677; tr. Latheran Book of Worship Music: SCHMÜCKE DICH, Johann Crüger, 1598-1662 Text © 1978 Latheran Book of Worship, admin. Augsburg Fortress

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## Cranberry 656





Text: John Fawcett, 1740-1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

### **Prayer after Communion**

Let us pray, Nourishing God, at this table you have refreshed us with holy gifts of food and drink.

Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

God blesses us and sends us in mission to the world.

**SENDING** 

#### **Announcements**

#### **Benediction**

The Spirit of the triune God

+ bless you with joy,
anoint you with compassion,
and send you in love. **Amen.** 



Text: Orner Westendorf, 1916–1997, alt.
Music: THE ASH GROVE, Welsh folk tune
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#### **Dismissal**

Go in peace. Live in hope. Thanks be to God.

## **Funding for Mission & Budget**

Monthly Receipts through 1/15/25 \$24,121.20 Monthly Budget Expenses:..... \$20,075.00

#### The Bethel Weekly

<u>Fellowship Hour:</u> Please, if you are able to help on a future date in February, sign up in the hallway.

**<u>2024 Giving Statements:</u>** Are available in the lounge.

**Annual Reports:** Are past due. Please submit as soon as possible.

**Newsletter Articles:** Are due January 22<sup>nd</sup>.

<u>Aebleskiver – February 22 2025:</u> Sign-up sheets are in the hallway for baskets, ingredients and volunteers. Monetary donations are also needed for sausage and cheese. Please bring friends and family members to help serve. We will be wearing our red Bethel shirts on the day of the event. There are a few shirts available to purchase. Tickets will go on sale January 26<sup>th</sup>. Posters are now available to distribute amongst the community.

<u>Handbags for Hope:</u> In conjunction with the Resurrection Food Pantry, we are asking all the ladies to bring in any unwanted purses. Donations are also needed of travel size hygiene items such as toothbrushes, shampoo, lip balm, etc. to fill the purses prior to distribution. Suggestions can be found on the front of the bin in the lounge.

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