

Epiphany 6, February 16 2025



Serving as Jesus' Disciples

Worship Assistants

Assisting Minister: Doug Hanson

Reader: Peggy Hansen

Altar Guild: Peggy Hansen

Communion Assist: Gayle Peot

Ushers: Linda Grunewald & Carol Wehunt

Video Tech: Pegi Be Dell

The Holy Spirit calls us together as the people of God.

GATHERING

Welcome

Opening Hymn

Jesus Shall Reign

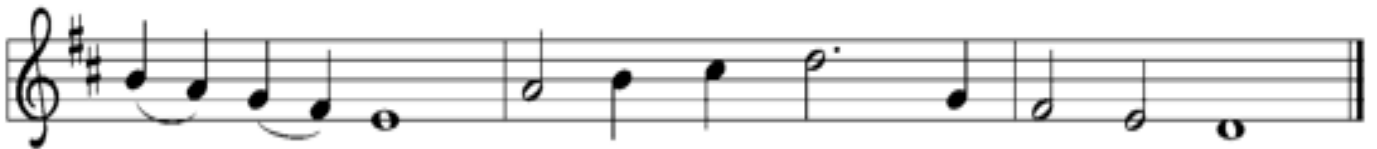
Cranberry 434



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

Confession & Forgiveness

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts, let us
confess our sin.

Merciful God,

you speak blessing and compassion into the world.

Forgive us for the ways we act
with judgment, cruelty, or indifference.

We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.

Cleanse us from our faults
and release us from their grasp.

Show us your lovingkindness.

Restore our hearts and repair your world,
that we may live in Christ's ways.

Amen.

God proclaims these words of assurance:

"Do not fear, for I have redeemed you.

I have called you by name. You are mine."

In † Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

Amen.

Glory to God

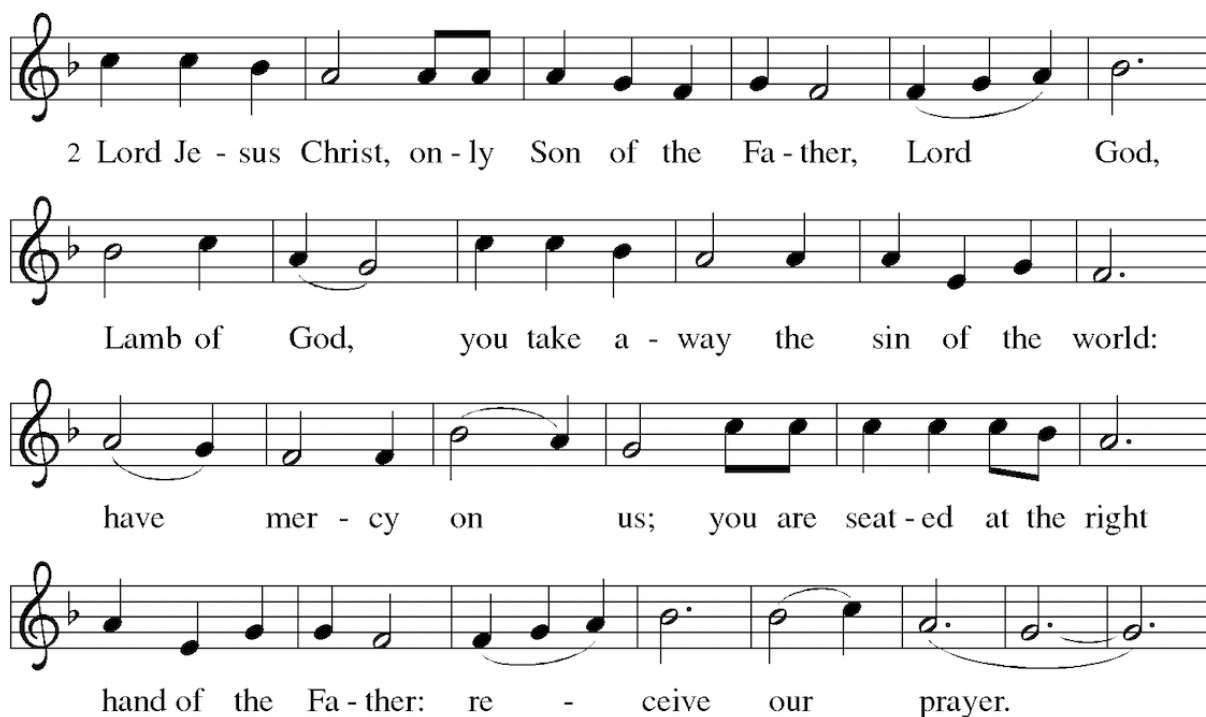
Cranberry Pg.167-168

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.
1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.

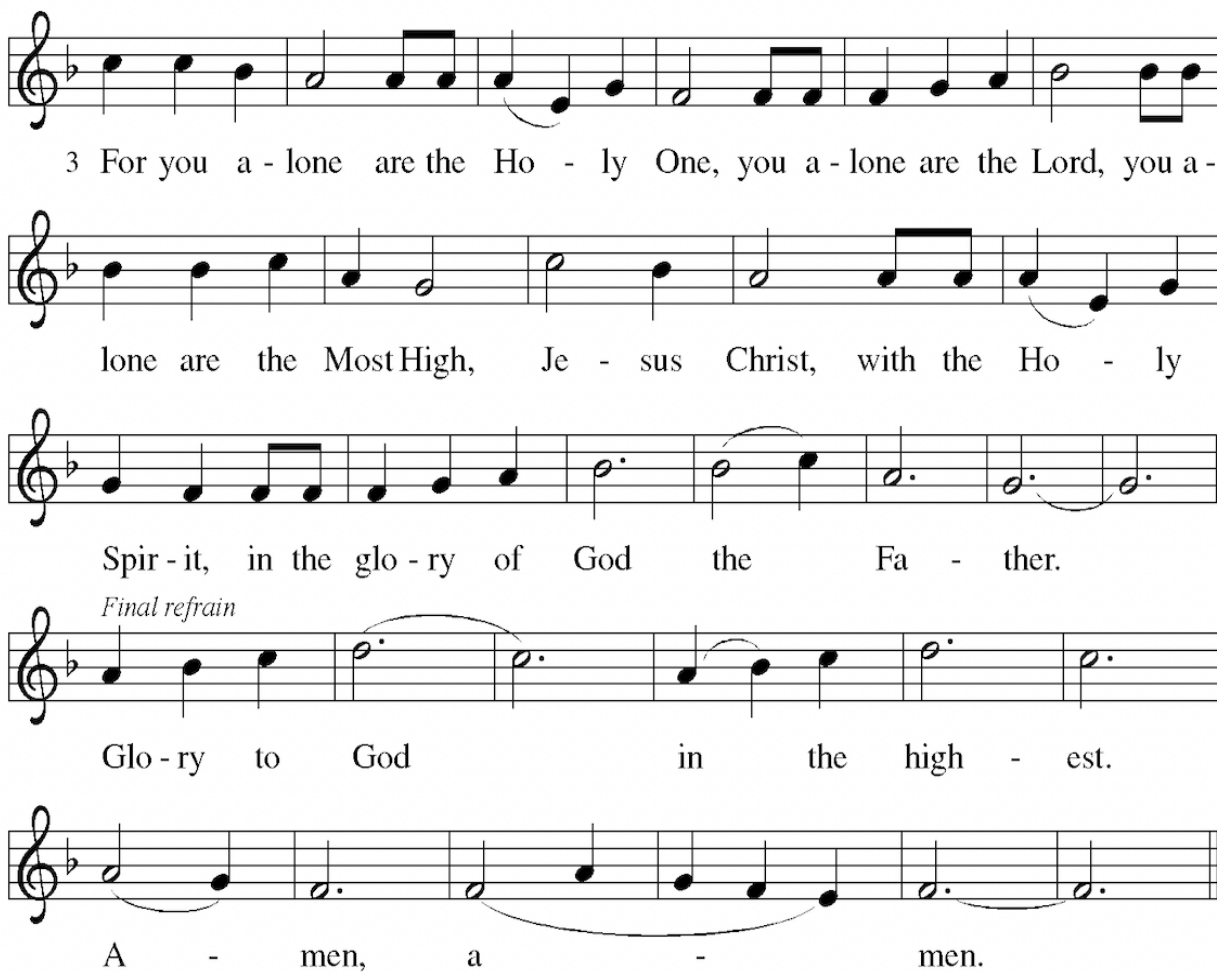
The image shows five staves of musical notation for the song 'Glory to God'. The first staff is labeled 'Refrain'. The music is written in a single treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first line of music corresponds to the first line of lyrics, and so on. The lyrics are: 'Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Glo-ry to God in the high - est, and peace to God's peo-ple on earth. 1 Lord God, heav-en-ly King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.'

Refrain



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world:
have mer - cy on us; you are seat - ed at the right
hand of the Fa - ther: re - ceive our prayer.

Refrain



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.
Final refrain
Glo - ry to God in the high - est.
A - men, a - men.

The Prayer of the Day

The grace of the Lord be with you always.

And also with you.

Let us pray, Living God, **in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.**

Tone Chimes

*The Timeless Canon
Peaceful Blessing*

God speaks to us in scripture reading, preaching, and song.

WORD

First Reading: Jeremiah 17:5-10

⁵Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the Lord,
whose trust is the Lord.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Word of God, Word of Life. **Thanks be to God.**

Psalm 1 (read responsively by verse)

¹Happy are those
who do not follow the advice of the wicked,

or take the path that sinners tread,
or sit in the seat of scoffers;

**²but their delight is in the law of the LORD,
and on his law they meditate day and night.**

³They are like trees
planted by streams of water,
which yield their fruit in its season,
and their leaves do not wither.
In all that they do, they prosper.

**⁴The wicked are not so,
but are like chaff that the wind drives away.**

⁵Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;

**⁶for the LORD watches over the way of the righteous,
but the way of the wicked will perish.**

Second Reading: 1 Corinthians 15:12-20

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

Word of God, Word of Life. **Thanks be to God.**

Word for All Ages

**Gospel: Luke 6:17-26**

The Holy Gospel according to Luke. **Glory to you, O Lord.**

¹⁷ [Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.¹⁸ They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹ And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

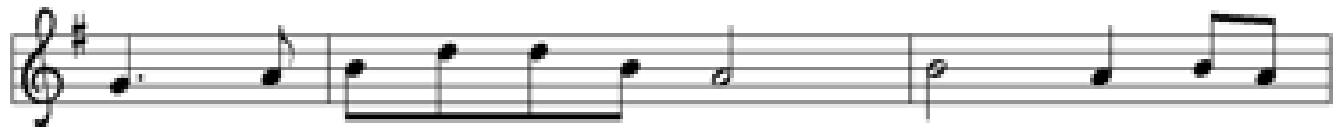
²⁶ “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon



1 Light dawns on a wea - ry world when eyes be - gin to
 2 Love grows in a wea - ry world when hun - gry hearts find
 3 Hope blooms in a wea - ry world when crea - tures, once for -



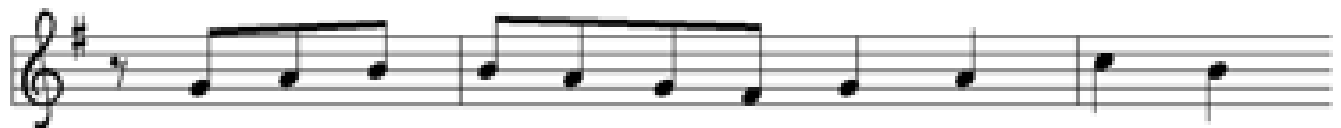
see all peo - ple's dig - ni - ty. Light dawns on a
 bread and chil - dren's dreams are fed. Love grows in a
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
 wea - ry world: the prom - ised feast of plen - ty comes.
 wea - ry world: the prom - ised green of E - den comes.



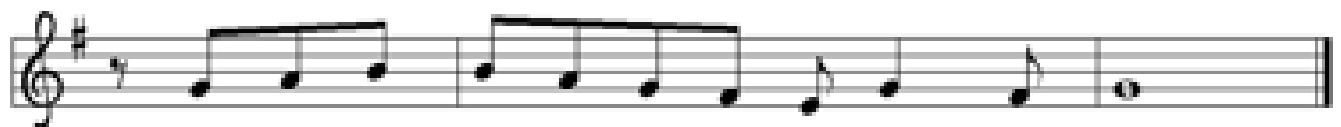
The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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Apostle's Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

Blessed is your church transformed by your Spirit. Give us courage to proclaim to all people the promises made true in the death and resurrection of Christ. God of grace, **hear our prayer.**

Blessed is creation. As earth experiences destruction from harmful practices and climate change, give us courage to help bring about its restoration. Encourage those who work in forestry to be a voice for the hidden places of creation and provide skills for its conservation. God of grace, **hear our prayer.**

Blessed are those in need. Give to all facing illness wise and caring doctors, nurses, and therapists. Draw close to those who feel far from you or who are suffering in any way. Provide an extra measure of your grace and love. God of grace, **hear our prayer.**

Blessed is this congregation. Like a tree planted by streams of water, we are nourished by faith in you. Provide courage in times that feel dry, trusting that you sustain us in many ways. God of grace, **hear our prayer.**

Blessed are those saints who now rest in your peace. Through lives of both sorrow and joy, challenge and triumph, they provide witness of faith in all times. May their lives be a witness to the living. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

Peace

The Peace of Christ be with you always. **And also with you.**

God feeds us with the presence of Jesus Christ.

MEAL

Offering

Offering Prayer

Let us pray, God of grace,
**your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, O Lord our God, ruler of the universe,
for your star shines still in the night sky,
guiding your people in paths of love and justice.

In the beginning, you brought light into darkness,
and created a people to reflect your glory.
When we have lost our way or turned away,
you shone the light all the brighter,
calling us through the words of prophets
and even in the life of your Son,
who was born as we are born, breathed and ate
and walked and lived as we do,
who not only revealed your way but is the way.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Send the power of your Holy Spirit
upon these gifts of bread and wine.
May this glimpse of your kingdom sustain us,
and give us eyes to see you at work in every place,
and strength to be your body in the world.
In Jesus' name we pray. **Amen.**

The Lord's Prayer

Guide us all through the promise of Jesus, your light, who teaches us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Hymns

We Come to the Hungry Feast

Cranberry 479

1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,
To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay
not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

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1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn,
 mouth be fed, for the world is a - bout to turn,
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Tune: Rory Clooney, b. 1952, based on the Magnificat
 Music: STAR OF COURTESY DOWN, Irish traditional
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Prayer after Communion

Let us pray, Nourishing God,

at this table you have refreshed us

with holy gifts of food and drink.

Strengthen us for service,

and send us out to embody your good news

of liberation and healing for the sake of the world.

In the name of Christ we pray, Amen.

Announcements

Benediction

The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love. **Amen.**

Closing Hymn

O Christ, Your Heart, Compassionate

Cranberry 722



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone,
We are your bod - y, ris - en Christ; our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
and help us bear an - oth - er's pain as though it were our own.
that through our life and min - is - try your love may be re - vealed.
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833
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Dismissal

Go in peace. Live in hope. **Thanks be to God.**

Funding for Mission & Budget

Monthly Receipts through 2/11/25:	\$ 7,185.20
Monthly Budget Expenses:	\$20,033.00
YTD Receipts through 1/31/25:	\$32,029
Yearly Budget:	\$ 240,398

The Bethel Weekly

Fellowship Hour: Please, if you are able to help on a future date in March, sign up in the hallway.

Annual Meeting: Is after worship today. Reports are available in the lounge.

Aebleskiver Basket Items: are due today!

Aebleskiver February 22, 2025: Sign-up sheets are in the hallway for baskets, ingredients and to donate money. Volunteers are also needed to set-up and serve. Please bring friends and family members to help serve. We will be wearing our Bethel shirts or red on the day of the event. There are a few shirts available to purchase. Tickets are for sale after worship. Posters are available to distribute amongst the community.

EPH Open House: Please join us for an Open House on February 19th from 3:00-6:00pm at 1278 Langlade Ave, Green Bay. Take a tour of the house we recently added to our Long-Term Supportive Housing Program and meet members of the EPH staff and board! Enjoy some refreshments while learning more about family homelessness, the work being done by EPH, and how you can get involved! We hope to see you there.

Give BIG Green Bay: We are pleased to share that EPH has been selected to be one of 50 local nonprofits participating in Give BIG Green Bay this year! Give BIG Green Bay will take place on February 19th & 20th (noon-noon). Gifts made during the 24-hour online giving event will have an even greater impact thanks to \$500,000 in matching funds! Please visit <http://www.givebiggreenbay.org> to view all 50 participating nonprofits and remember to save the date for February 19th & 20th to support EPH.

Ash Wednesday: Is March 5th at 1:00 and 6:30pm. Please see the sign-up sheets in the hallway for worship volunteers.

Handbags for Hope: In conjunction with the Resurrection Food Pantry, we are asking all the ladies to bring in any unwanted purses. Donations are also needed of travel size hygiene items such as toothbrushes, shampoo, lip balm, etc. to fill the purses prior to distribution. Suggestions can be found on the front

of the bin in the lounge.

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