

Bethel Lutheran Church  
Fourth Sunday After Epiphany, Year A  
Sunday, February 1, 2026



**Pastor Tabitha Gallatin**  
**Rowen Erickson Music & Choir Director**  
**Worship Volunteers**  
**Assisting Minister:** Kay Zastrow  
**Reader:** Michael Zastrow  
**Alter Guild:** Dar Schuurmans  
**Communion Assistant:** Charlie Hilla  
**Ushers:** Howard & Dawn Schroeder  
**Video Tech:** Rick Johnson

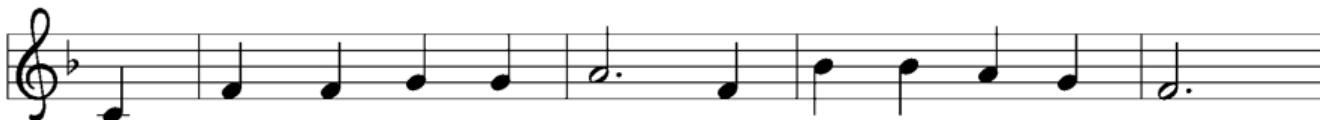
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*The Holy Spirit calls us together as the people of God.*

**GATHERING**

**WELCOME**

**OPENING HYMN** *Our Father, by Whose Name*



1 Our Fa - ther, by whose name all par - ent - hood is known,  
2 O Christ, your - self a child with - in an earth - ly home,  
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.  
with heart still un - de - filed to full a - dult - hood come:  
and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as  
our chil - dren bless in ev - 'ry place that they may all be -  
in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.  
hold your face and, know - ing you, may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984, alt.

Music: RHOSYMEDRE, John D. Edwards, 1806–1885

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## CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

Mighty God, lover of justice,

**you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,  
but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.**

**Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in <sup>☩</sup> Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**Amen.**

## THIS IS THE FEAST

*Refrain*



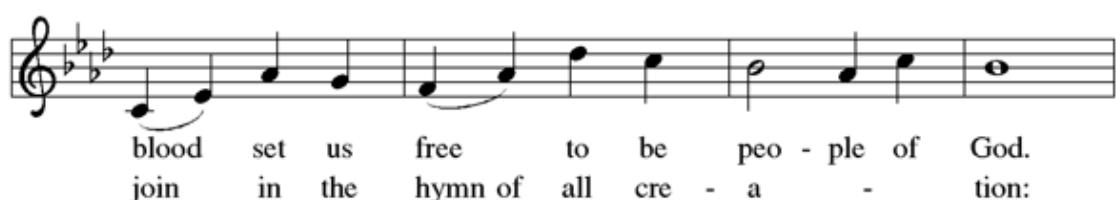
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless-ing and hon - or, glo - ry and might be to

*Refrain*

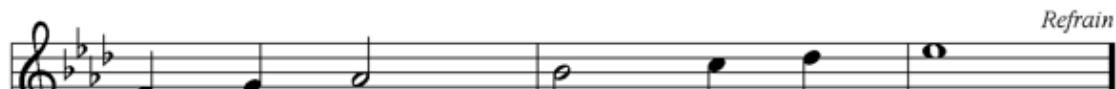


hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - - men.



3 For the Lamb who was slain has be -

*Refrain*



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray, **Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen**

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God speaks to us in scripture reading, preaching, and song.

**WORD**

### FIRST READING: Micah 6:1-8

1 Hear what the **LORD** says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

2 Hear, you mountains, the case of the **LORD**,  
and you enduring foundations of the earth,  
for the **LORD** has a case against his people,  
and he will contend with Israel.

3 "O my people, what have I done to you?  
In what have I wearied you? Answer me!

4 For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

5 O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the **LORD**."

6 "With what shall I come before the **LORD**  
and bow myself before God on high?

Shall I come before him with burnt offerings,  
with calves a year old?

7 Will the **LORD** be pleased with thousands of rams,  
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"

8 He has told you, O mortal, what is good,  
and what does the LORD require of you  
but to do justice and to love kindness  
and to walk humbly with your God?

Word of God, Word of Life. **Thanks be to God.**

**PSALM: Psalm 15** (read responsively by verse)

1 O LORD, who may abide in your tent?  
Who may dwell on your holy hill?  
**2 Those who walk blamelessly and do what is right**  
**and speak the truth from their heart;**  
3 who do not slander with their tongue  
and do no evil to their friends  
nor heap shame upon their neighbors;  
**4 in whose eyes the wicked are despised**  
**but who honor those who fear the LORD;**  
**who stand by their oath even to their hurt;**  
5 who do not lend money at interest  
and do not take a bribe against the innocent.  
Those who do these things shall never be moved.

**SECOND READING: 1 Corinthians 1:18-31**

18 The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

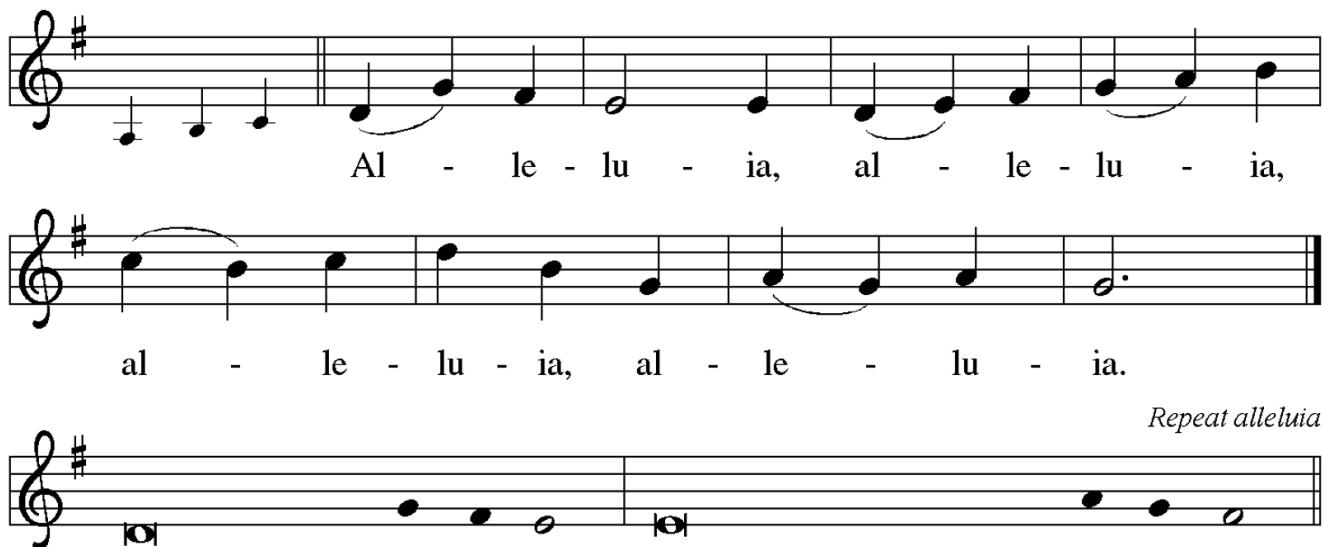
20 Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. 22 For Jews ask for signs and Greeks desire wisdom, 23 but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, 24 but to those who are the called, both Jews and

Greeks, Christ the power of God and the wisdom of God. 25 For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

26 Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the world, things that are not, to abolish things that are, 29 so that no one might boast in the presence of God. 30 In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, 31 in order that, as it is written, "Let the one who boasts, boast in the Lord."

Word of God, Word of Life. **Thanks be to God.**

### GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

### GOSPEL: Matthew 5:1-12

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

1 When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. 2 And he began to speak and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 "Blessed are those who mourn, for they will be comforted.

5 "Blessed are the meek, for they will inherit the earth.

6 "Blessed are those who hunger and thirst for righteousness, for they will be filled.

7 "Blessed are the merciful, for they will receive mercy.

8 "Blessed are the pure in heart, for they will see God.

9 "Blessed are the peacemakers, for they will be called children of God.

10 "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

11 "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

**Pastor Tabitha Gallatin**

**HYMN OF THE DAY**

Abide with Me



1 A - bide with me, fast falls the e - ven - tide.  
2 Swift to its close ebbs out life's lit - tle day;  
3 I need thy pres - ence ev - 'ry pass - ing hour;  
4 I fear no foe, with thee at hand to bless;  
5 Hold thou thy cross be - fore my clos - ing eyes,



The dark - ness deep - ens; Lord, with me a - bide.  
earth's joys grow dim, its glo - ries pass a - way;  
what but thy grace can foil the tempt-er's pow'r?  
ills have no weight, and tears no bit - ter - ness.  
shine through the gloom, and point me to the skies;



When oth - er help - ers fail and com - forts flee,  
change and de - cay in all a - round I see;  
Who like thy - self my guide and stay can be?  
Where is death's sting? Where, grave, thy vic - to - ry?  
heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, oh, a - bide with me.  
O thou who chang - est not, a - bide with me.  
Through cloud and sun - shine, oh, a - bide with me.  
I tri - umph still, if thou a - bide with me!  
in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793-1847

Music: EVENTIDE, William H. Monk, 1823-1889

## APOSTLES'S CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,

**born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **PRAYERS OF THE PEOPLE**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries. Merciful God,

**receive our prayer.**

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,

**receive our prayer.**

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God,

**receive our prayer.**

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way. Merciful God,

**receive our prayer.**

God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God,

**receive our prayer.**

For what else do the people of God pray?

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

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God feeds us with the presence of Jesus Christ.

**MEAL**

## **OFFERING**

### **OFFERING PRAYER**

God of majesty,

**no eye has seen, no ear has heard**

**what you have prepared for those who love you,**

**yet in this meal you reveal the wideness of your mercy.**

**Use what we have gathered**

**to feed us with the reign of God come near,**

**Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. **And also with you.**

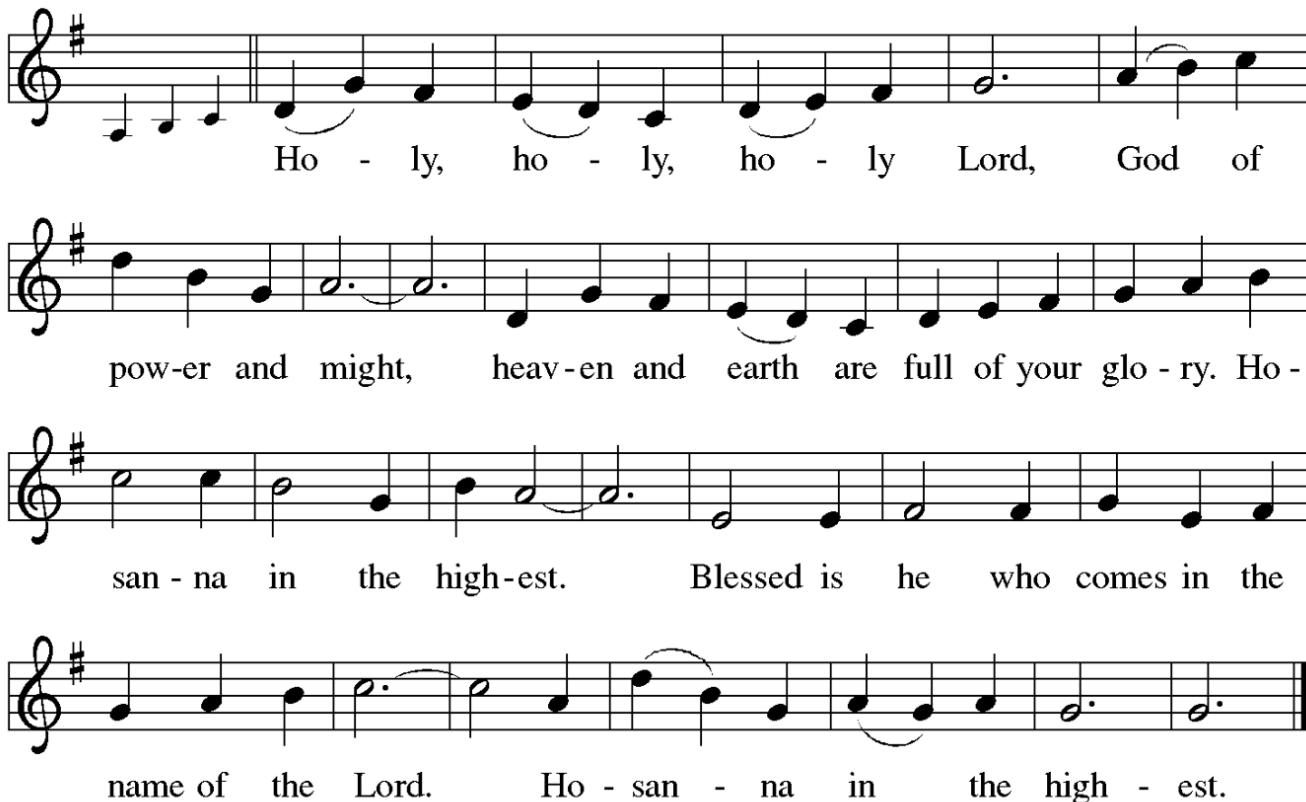
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



The musical notation consists of four staves of music in G major, common time, with a key signature of one sharp. The lyrics are written in a Gothic script font, aligned with the music. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

On that night when he gave himself up for us, as he sat at the table and broke bread with his friends, he said: "Take and eat; this is my body which is broken for you. Remember me each time you do this."

After they had eaten, he took the cup, and said: "Remember me as you drink from this, for it is my life, poured out for you—the beginning of a new relationship with God." Send the power of your Holy Spirit upon these gifts of bread and wine, O God, that we may experience the presence of the Word-made-flesh—Jesus Christ. Breathe your Spirit in us that we may be one body with him—living out his ministry in the world today and every day. This we pray in Jesus' name. **Amen.**

### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever. Amen.**

### **LAMB OF GOD**

**COMMUNION HYMNS** *All Who Hunger, Gather Gladly*



1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.  
2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.  
3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat - tered in com - mu - ni - on's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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Where Cross the Crowded Ways of Life

1 Where cross the crowd-ed ways of life, where sound the  
 2 In haunts of wretch-ed - ness and need, on shad - owed  
 3 From ten - der child-hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of thresh-olds dark with fears, from paths where hide the grief and bur - dened toil, from fam - ished souls, from fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man. lures of greed, we catch the vi - sion of your tears. sor - row's stress, your heart has nev - er known re - coil. tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, Sacred Melodies, 1815

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### PRAYER AFTER COMMUNION

Let us pray, Radiant God,  
**we have seen your glory in the face of Jesus Christ.**  
**In the sacrament of his body and blood**  
**you have drawn us to your heart.**  
**Send us from this table with delight,**  
**that our lives may reflect the beauty of your love,**  
**and bear witness to all we have seen and heard,**  
**through Jesus Christ, our Savior and Lord.**

**Amen.**

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God blesses us and sends us in mission to the world.

**SENDING**

## **ANNOUNCEMENTS**

### **BENEDICTION**

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
☩ bless you now and forever.

**Amen.**

**SENDING HYMN**    *O Master, Let Me Walk with You*

1 O Mas - ter, let me walk with you in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me your pa - tience; share with me a clos - er,  
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
 Music: MARYTON, H. Percy Smith, 1825–1898

## DISMISSAL

Go in peace. Do justice. Love mercy.

**Thanks be to God.**

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### Funding for Mission & Budget

Monthly Receipts through 1/19/26	\$16,203.50
Monthly Budget Expenses:	\$20,033.00
YTD Receipts through 12/31/25:	\$230,251.00

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### The Bethel Weekly

**Worship Ministry Volunteers Needed:** If you are interested in getting more involved here at Bethel, we are currently in need of volunteers. We would love to see more

people as Assisting Minister, Reading, Ushering, and many other opportunities around the church. Please let Ashley know if you'd like to help out.

**NEW Shelter Meal:** On February 8th the collaboration team between Bethel and Trinity will be serving a lunch meal at the NEW Shelter at 11:00 a.m. There is a sign-up sheet in the hallway if you can help out with some sweet treats for this meal.

**Fellowship Hour:** Please, if you are able to host a fellowship hour in February sign up in the hallway.

**End of year contribution statements** & 2026 offering envelopes are available for pick up in the lounge. Please pick these up as soon as you can so we don't have to mail them.

**Annual Meeting:** The 2025 Annual Report is available in the lounge. The Annual meeting after worship, Sunday, February 15, 2026.

**Bible Study Group:** Pastor Melissa has sent an invitation to join "The Cost of Discipleship" book/Bible study at Resurrection. It began Jan. 27th and meets every other Tuesday through April 7th. If you're interested please let Ashley or Resurrection know so that books can be provided.

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