

**Bethel Lutheran Church**  
**Fifth Sunday After Epiphany, Year A**  
**Sunday, February 8, 2026**



Pastor Tabitha Gallatin

Rowen Erickson Music & Choir Director

**Worship Volunteers**

**Assisting Minister:** Cindy Michalski

**Reader:** Gayle Peot

**Altar Guild:** Gayle Peot

**Communion Assistant:** Peggy Hansen

**Ushers:** Kay Smith & Carl Andrews

**Video Tech:** Lucas Dean

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*The Holy Spirit calls us together as the people of God.*

**GATHERING**

**WELCOME**

## OPENING HYMN

## Holy God, We Praise Your Name

## Cranberry 414



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - train,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## **CONFESSiON AND FORGIVENESS**

Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**  
**We have sown deceit where honesty was needed.**  
**We say the right words,**  
**but our hearts are far from you.**  
**Turn us to seek your face.**  
**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God.**

**Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in ☩ Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**Amen.**

## THIS IS THE FEAST

*Refrain*



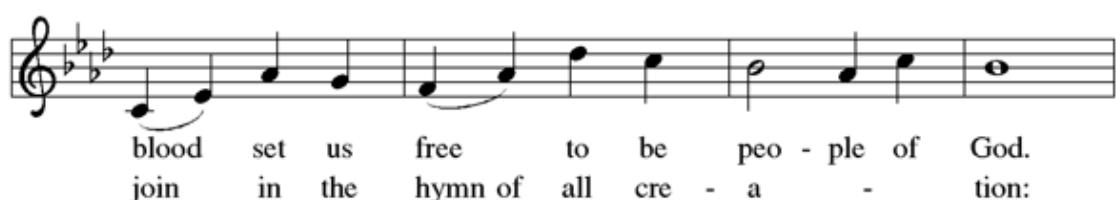
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless-ing and hon - or, glo - ry and might be to

*Refrain*

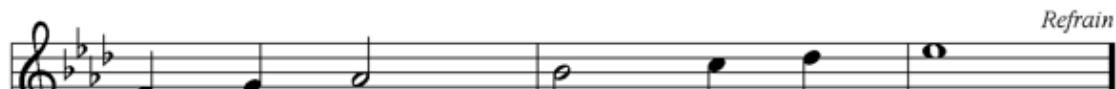


hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - - men.



3 For the Lamb who was slain has be -

*Refrain*



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray, **Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen**

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God speaks to us in scripture reading, preaching, and song.

**WORD**

### **FIRST READING: Isaiah 58:1-9a**

1 Shout out; do not hold back!

    Lift up your voice like a trumpet!

Announce to my people their rebellion,

    to the house of Jacob their sins.

2 Yet day after day they seek me

    and delight to know my ways,

as if they were a nation that practiced righteousness

    and did not forsake the ordinance of their God;

they ask of me righteous judgments;

    they want God on their side.

3 "Why do we fast, but you do not see?

    Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day

    and oppress all your workers.

4 You fast only to quarrel and to fight

    and to strike with a wicked fist.

Such fasting as you do today

    will not make your voice heard on high.

5 Is such the fast that I choose,

    a day to humble oneself?

Is it to bow down the head like a bulrush

    and to lie in sackcloth and ashes?

Will you call this a fast,

    a day acceptable to the LORD?

6 Is not this the fast that I choose:

    to loose the bonds of injustice,  
    to undo the straps of the yoke,  
to let the oppressed go free,  
    and to break every yoke?

7 Is it not to share your bread with the hungry  
    and bring the homeless poor into your house;  
when you see the naked, to cover them  
    and not to hide yourself from your own kin?

8 Then your light shall break forth like the dawn,  
    and your healing shall spring up quickly;  
your vindicator shall go before you;  
    the glory of the LORD shall be your rear guard.

9a Then you shall call, and the LORD will answer;  
    you shall cry for help, and he will say, "Here I am."

9b If you remove the yoke from among you,  
    the pointing of the finger, the speaking of evil,  
10 if you offer your food to the hungry  
    and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
    and your gloom be like the noonday.

11 The LORD will guide you continually  
    and satisfy your needs in parched places  
    and make your bones strong,  
and you shall be like a watered garden,  
    like a spring of water  
    whose waters never fail.

12 Your ancient ruins shall be rebuilt;  
    you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
    the restorer of streets to live in.

Word of God, Word of Life. **Thanks be to God.**

**PSALM: Psalm 112:1-9** (read responsively by verse)

1 Praise the LORD!

Happy are those who fear the LORD,  
who greatly delight in his commandments.

**2 Their descendants will be mighty in the land;**

**the generation of the upright will be blessed.**

3 Wealth and riches are in their houses,  
and their righteousness endures forever.

**4 They rise in the darkness as a light for the upright;**

**they are gracious, merciful, and righteous.**

5 It is well with those who deal generously and lend,  
who conduct their affairs with justice.

**6 For the righteous will never be moved;**

**they will be remembered forever.**

7 They are not afraid of evil tidings;  
their hearts are firm, secure in the LORD.

**8 Their hearts are steady; they will not be afraid;**

**in the end they will look in triumph on their foes.**

9 They have distributed freely; they have given to the poor;  
their righteousness endures forever;  
their horn is exalted in honor.

**SECOND READING: 1 Corinthians 2:1-12**

1 When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. 2 For I decided to know nothing among you except Jesus Christ and him crucified. 3 And I came to you in weakness and in fear and in much trembling. 4 My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, 5 so that your faith might rest not on human wisdom but on the power of God.

6 Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. 7 But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory 8 and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. 9 But, as it is written,

"What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him"—

10 God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. 11 For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. 12 Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [13 And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

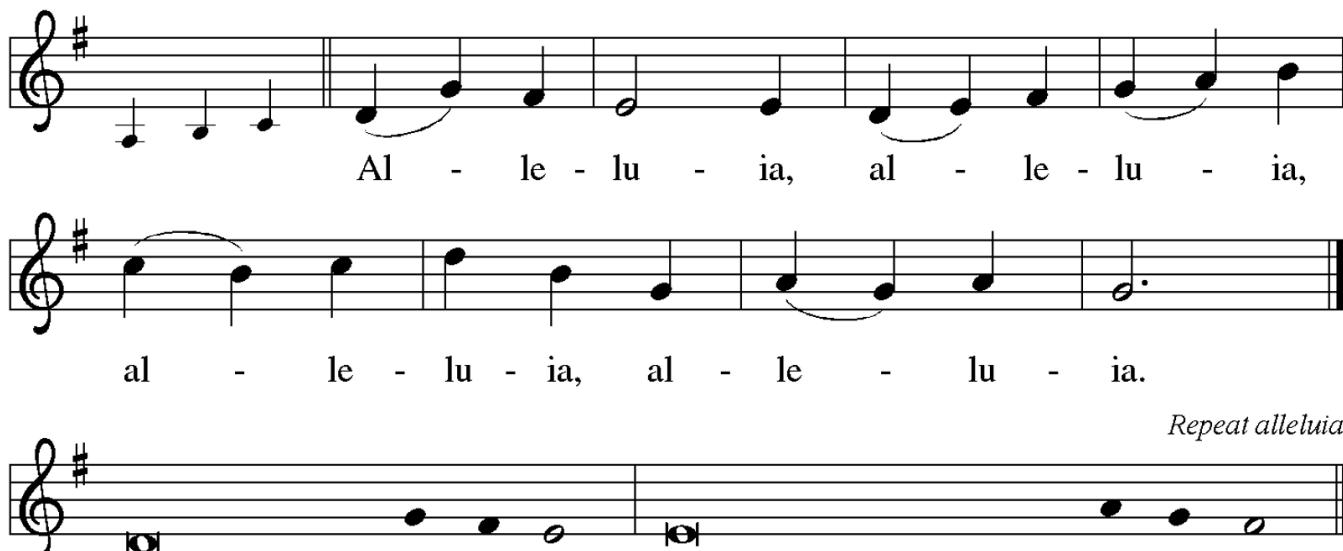
14 Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. 15 Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

16 "For who has known the mind of the Lord  
so as to instruct him?"

But we have the mind of Christ.

Word of God, Word of Life. **Thanks be to God.**

### GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## **GOSPEL: Matthew 5:13-20**

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said:] 13 “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

14 “You are the light of the world. A city built on a hill cannot be hid. 15 People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

17 “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. 18 For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. 19 Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

**Pastor Tabitha Gallatin**

**HYMN OF THE DAY**   *Praise the One Who Breaks The Darkness*



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn-ing blind-ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two-edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn-ing sand;  
Let us sing for joy and glad-ness, see-ing what our God has done.



calm - ing storms and feed - ing thou-sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## **APOSTLES'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **PRAYERS OF THE PEOPLE**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,

**receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,

**receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God,

**receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving. Merciful God,

**receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,

**receive our prayer.**

For what else do the people of God pray?

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

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**PEACE**

The peace of Christ be with you always. **And also with you.**

*Please share a sign of the Lord's peace with those around you.*

*Please be seated.*

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God feeds us with the presence of Jesus Christ.

**MEAL**

**OFFERING**

**OFFERING PRAYER**

God of majesty,

**no eye has seen, no ear has heard**

**what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.  
Amen.**

### **GREAT THANKSGIVING**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

On that night when he gave himself up for us, as he sat at the table and broke bread with his friends, he said: "Take and eat; this is my body which is broken for you. Remember me each time you do this."

After they had eaten, he took the cup, and said: "Remember me as you drink from this, for it is my life, poured out for you—the beginning of a new relationship with God." Send the power of your Holy Spirit upon these gifts of bread and wine, O God, that we may experience the presence of the Word-made-flesh—Jesus Christ. Breathe your Spirit in us that we may be one body with him—living out his ministry in the world today and every day. This we pray in Jesus' name. **Amen.**

### THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread;**

and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever. Amen.

**LAMB OF GOD**

Cranberry pgs 112-113

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN

## Love Divine, All Loves Excelling

## Cranberry 631



1 Love di-vine, all loves ex - cel - ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
 3 Come, Al-might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell-ing, all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 find thy prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our



thy sal - va - - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707-1788

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

## PRAYER AFTER COMMUNION

Let us pray, Radiant God,

**we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

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God blesses us and sends us in mission to the world.

## SENDING

## ANNOUNCEMENTS

## BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever. **Amen.**

## SENDING HYMN

*Arise, Your Light Has Come!*

**Cranberry 314**



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart-ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

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## DISMISSAL

Go in peace. Do justice. Love mercy. **Thanks be to God.**

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### Funding for Mission & Budget

Monthly Receipts through: 2/2/26	\$ 3,523.00
Monthly Budget Expenses:	\$18,843.00
YTD Receipts through 1/31/26:	\$ 22,103.00

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### The Bethel Weekly

**Worship Ministry Volunteers Needed:** If you are interested in getting more involved here at Bethel, we are currently in need of volunteers. We would love to see more people as Assisting Minister, Reading, Ushering, and many other opportunities around the church. Please let Ashley know if you'd like to help out.

**Fellowship Hour:** Please, if you are able to host a fellowship hour in February sign up in the hallway.

**End of year contribution statements** & 2026 offering envelopes are available for pick up in the lounge. Please pick these up as soon as you can so we don't have to mail them.

**Annual Meeting:** The 2025 Annual Report is available in the lounge. The Annual meeting after worship, Sunday, February 15, 2026. The agenda for the meeting and additional minutes from a congregational meeting that was missed in the annual report is available in the lounge.

**Ash Wednesday:** is February 18th. Worship will be at Bethel at 1pm, please see the sign up sheet in the hallway to help with this service. If you can not attend, there is a service available at Resurrection at 6:30

**Bible Study Group:** Pastor Melissa has sent an invitation to join "The Cost of Discipleship" book/Bible study at Resurrection. It will begin Feb 10th (it was postponed) and meets every other Tuesday at 6pm. If you're interested please let Ashley or Resurrection know so that books can be provided.

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