

Bethel Evangelical Lutheran Church
Second Sunday of Easter, Year A
April 12, 2026



Worship Leader Kay Zastrow

Music by David Raynier

Worship Assistants

Reader: Dawn Schroeder

Ushers: Carl Andrews & Howard Schroeder

Video Tech: Lucas Dean

The Holy Spirit calls us together as the people of God.

GATHERING

PRELUDE

WELCOME



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
 and from three days' sleep in death as a sun has ris - en.
 with the roy - al feast of feasts comes its joy to ren - der;
 nor the watch - ers, nor the seal, hold you as a mor - tal;
 who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, long and dark, is fly - ing
 comes to glad Jer - u - sa - lem, who with true af - fec - tion
 but to - day, a - mong your own, you ap - pear, be - stow - ing
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
 from the Light to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
 your deep peace, which ev - er - more pass - es hu - man know - ing.
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
 Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

THIS IS THE FEAST (setting 3)

pgs.140-41

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

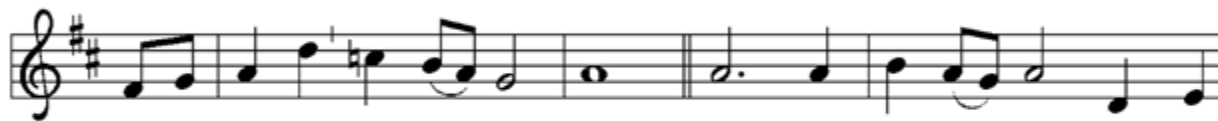


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



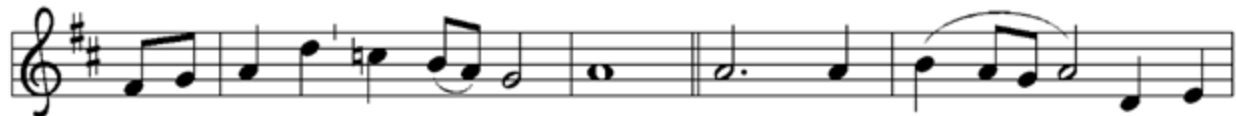
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Almighty and eternal God, **the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

FIRST LESSON: Acts 2:14a, 22-32

14a Peter, standing with the eleven, raised his voice and addressed [the crowd]:
22 "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know 23 this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. 24 But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. 25 For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
26 therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
27 For you will not abandon my soul to Hades
or let your Holy One experience corruption.
28 You have made known to me the ways of life;
you will make me full of gladness with your presence.'

29 "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. 30 Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. 31 Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

32 "This Jesus God raised up, and of that all of us are witnesses."

Word of God, Word of Life. **Thanks be to God.**

PSALM 16 (read responsively by verse)

1 Protect me, O God, for in you I take refuge.

**2 I say to the LORD, "You are my Lord;
I have no good apart from you."**

3 As for the holy ones in the land, they are the noble ones
in whom is all my delight.

**4 Those who choose another god multiply their sorrows;
their drink offerings of blood I will not pour out
or take their names upon my lips.**

5 The LORD is my chosen portion and my cup;
you hold my lot.

**6 The boundary lines have fallen for me in pleasant places;
I have a goodly heritage.**

7 I bless the LORD, who gives me counsel;
in the night also my heart instructs me.

**8 I keep the LORD always before me;
because he is at my right hand, I shall not be moved.**

9 Therefore my heart is glad, and my soul rejoices;
my body also rests secure.

**10 For you do not give me up to Sheol
or let your faithful one see the Pit.**

11 You show me the path of life.
In your presence there is fullness of joy;
in your right hand are pleasures forevermore.

SECOND LESSON 1 Peter 1:3-9

3 Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead 4 and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. 6 In this you rejoice, even if now for a little while you have had to suffer various trials, 7 so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed.

8 Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, 9 for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, Word of Life. **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 20:19-31

The Holy Gospel according to John. **Glory to you, O Lord.**

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit." ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands.

Reach out your hand and put it in my side. Do not doubt but believe.”²⁸ Thomas answered him, “My Lord and my God!”²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, O Christ.**

MESSAGE

Kay Zastrow

HYMN OF THE DAY

We Walk By Faith and Not By Sight

Blue 675



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."
 we re - jice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.
 Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day. Merciful God,
receive our prayer.

Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God,
receive our prayer.

God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God,

receive our prayer.

Healing God, come alongside all who are doubting, fearful, or suffering in any way. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God,

receive our prayer.

Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God,

receive our prayer.

For what else do the people of God pray?

Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God,

receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of the risen Christ be with you always, **And also with you.**

God feeds us with the presence of Jesus Christ.

MEAL

OFFERING

OFFERING PRAYER

Let us pray, Risen One,
**you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world. Amen.**

God blesses us and sends us in mission to the world.

SENDING

ANNOUNCEMENTS

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✚ bless you now and forever.
Amen.

CLOSING HYMN

Thine Is the Glory

Cranberry 376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

DISMISSAL

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever. **Amen.**

Funding for Mission & Budget

Monthly Receipts through 4/6/26	\$16,392.00
Monthly Budget Expenses:	\$18,843.00
YTD Receipts through 3/31/26:	\$ 53,627.00

The Bethel Weekly

Communication Training: Cathy Cowling, an experienced church consultant, will be with us for four consecutive Wednesday evenings at 6pm beginning on April 22nd through May 13th. During her time with us, Cathy will help us talk about the conflict and loss of trust with leadership and then focus on learning more healthy and effective skills and tools for communication and dealing with conflict. Please plan to attend as many of these meetings as possible.

Woodside Donations: We have started collecting donations for woodside. The red wagon is for Resurrection Food Pantry and the metal basket is for Woodside. They are needing the following items:

- *Markers & Colored Pencils
- *Figurines to paint
- *New Nail Polish
- *Hygiene products (deodorant, toothbrushes, toothpaste)
- *Socks with grips
- *Full size candy bars
- *Seasonal Décor/ Trinkets

Resurrection Food Pantry: Fill the Wagon in April is here. Grab a shopping list so we can break last month's total of 113 pounds of food!

Stamp Out Hunger: food drive is coming on Saturday May 9th. The Food Pantry will again need collection teams to pick up the food on the mail routes beginning at 9:30 am. The pantry is furnishing teams who will be collecting on the East Side of Green Bay at the Cofrin Post office. The collection activity is usually finished by about 1pm. We will then need many additional people at the pantry to sort and put the food away. There will be a light lunch funded by a Thrivent Action Grant around 12:30 pm. Those who participated last year actually had fun doing this service. Just remember to bring sunscreen. **Please sign up to help by April 14** for planning purposes.

Fellowship Hour: Please, if you are able to help on a future date in April, sign up in the hallway.

Handbags for Hope: In conjunction with the Resurrection Food Pantry, bring in any unwanted purses. Donations are also needed of travel size hygiene items such as toothbrushes, shampoo, lip balm, etc. to fill the purses prior to distribution. Suggestions can be found on the front of the bin in the lounge

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