

**Bethel Evangelical Lutheran Church**

**Pentecost, Year A**

**May 24, 2026**



Pastor Lisa Ubbelohde

Director of Music Rowen Erickson

**Worship Volunteers**

**Assisting Minister:** Roland Christian

**Reader:** Peggy Hansen

**Altar Guild:** Debbie Kasulke

**Communion Assistant:** Linda Wery

**Ushers:** Carol Wehunt & Carl Andrews

**Video Tech:** Lucas Dean

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*The Holy Spirit calls us together as the people of God.*

**GATHERING**

**PRELUDE** Trumpet Tune in D Major by Rowen Erickson

**WELCOME**



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,

and for making us a new creation.

We join with saints and angels, giving you honor and praise,

now and forever. **Amen.**

**THIS IS THE FEAST** (setting 3)

pgs.140-41

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
 strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**PRAYER OF THE DAY**

Let us pray, **O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*Please be seated.*

**FIRST LESSON: Acts 2:1-21**

When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness

and the moon to blood,

before the coming of the Lord's great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.' "

Word of God, Word of Life. **Thanks be to God.**

**PSALM: Psalm 104:24-34, 35b** (read responsively by verse)

<sup>24</sup> **O LORD, how manifold are your works!**

**In wisdom you have made them all;  
the earth is full of your creatures.**

<sup>25</sup> There is the sea, great and wide;  
creeping things innumerable are there,  
living things both small and great.

<sup>26</sup> **There go the ships  
and Leviathan that you formed to sport in it.**

<sup>27</sup> These all look to you  
to give them their food in due season;

<sup>28</sup> **when you give to them, they gather it up;  
when you open your hand, they are filled with good things.**

<sup>29</sup> When you hide your face, they are dismayed;  
when you take away their breath, they die  
and return to their dust.

<sup>30</sup> **When you send forth your spirit, they are created,  
and you renew the face of the ground.**

<sup>31</sup> May the glory of the LORD endure forever;  
may the LORD rejoice in his works—

<sup>32</sup> **who looks on the earth and it trembles,  
who touches the mountains and they smoke.**

<sup>33</sup> I will sing to the LORD as long as I live;  
I will sing praise to my God while I have being.

<sup>34</sup> **May my meditation be pleasing to him,  
for I rejoice in the LORD.**

<sup>35</sup> Let sinners be consumed from the earth,  
and let the wicked be no more.

Bless the LORD, O my soul.

Praise the LORD!

**SECOND LESSON: 1 Corinthians 12:3b-13**

<sup>3b</sup> No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, Word of Life. **Thanks be to God.**

**GOSPEL ACCLAMATION**

**pg. 142**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL: John 20:19-23**

The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Lisa Ubbelohde

*Please rise in body or in spirit.*

**HYMN OF THE DAY**    O Holy Spirit, Root of Life    **Cranberry 399**



1 O Ho - ly Spir - it, root of life, cre -  
 2 E - ter - nal vig - or, Sav - ing One, you  
 3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -  
 free us by your liv - ing Word, be - com - ing flesh to  
 com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.  
 wear our pain, and all cre - a - tion is re - stored.  
 cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179  
 Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621  
 Text © 1991 Jean Janzen, admin. Augsburg Fortress

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## NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,

**receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,

**receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,

**receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. Merciful God,

**receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,

**receive our prayer.**

For what else do the people of God pray?

*Spoken and silent petitions are welcome.*

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith, whose witness to your mighty works continues to inspire our lives. Merciful God,

**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

The peace of the risen Christ be with you always, **And also with you.**

*Please share a sign of the Lord's peace with those around you.*

*Please be seated.*

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*God feeds us with the presence of Jesus Christ.*

**MEAL**

## OFFERING

### OFFERING PRAYER

Let us pray, **Merciful God,**  
**accept the fruits of our labor, gathered to give you glory.**  
**You have set a table before us, a glimpse of that great day**  
**when we will hunger and thirst no more.**  
**Nourish us with the body and blood of Jesus,**  
**that goodness and mercy may follow us**  
**and bless the world you love.**  
**In the name of Jesus,**  
**Amen.**

### GREAT THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

You are indeed holy, almighty and merciful God. You are most holy,  
 and great is the majesty of your glory.  
 You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish but have eternal life.  
 We give you thanks for his coming into the world  
 to fulfill for us your holy will and to accomplish all things for our salvation.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 For as often as we eat of this bread and drink from this cup,  
 we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.  
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -  
 3 Mak - er of all things, all thy crea-tures praise thee; all for thy  
 4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound-ed, ver - y God of heav - en, light of the an - gels,  
 wor - ship were and are cre - at - ed; now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
 joy of those for - sak - en, hope of all liv - ing.  
 wor - ship thee de - vout - ly, hear thou our voic - es.  
 praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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## PRAYER AFTER COMMUNION

Let us pray, **Holy One,**

**through this meal you have made your home among us**

**and are making all things new. Send us now to speak peace to anxious hearts,**

**to love our enemies, and to bring your healing to the nations.**

**In the name of Jesus, Amen.**

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*God blesses us and sends us in mission to the world.*

**SENDING**

## ANNOUNCEMENTS

## BLESSING

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever. **Amen.**

## SENDING HYMN

*Come Thou Almighty King*

**Cranberry 408**



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## DISMISSAL

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

**POSTLUDE** - Come Holy Ghost arr. Charles Ore by Rowen Erickson

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### Funding for Mission & Budget

Monthly Receipts through 5/18/26	\$13,865.00
Monthly Budget Expenses:	\$18,843.00
YTD Receipts through 4/30/26:	\$77,911.00

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### The Bethel Weekly

**Fellowship Hour:** If you are able to host a date in June, please sign up in the hallway.

**Special Meeting:** will be after service on May 31st. This is the first meeting to discuss the possibility of hiring Pastor Melissa Pagel on a part time basis to help us through this year. Please review the agenda for the meeting and contact any of your council members with questions regarding your concerns. There will be another meeting after service on June 14th to review and vote on the proposal to hire Pastor Melissa Pagel as a part time pastor.

**Culver's Share Night:** Our next Culver's share night is coming up Tuesday June 2nd from 4-7pm at the Mason St location. Please see the sign-up sheet in the hallway to volunteer. Bring your friends and family for dinner or pick up some gift cards. Bethel gets 15% from the sales.

**Semi-Annual Meeting:** The Semi-Annual meeting will be Sunday June 7th after worship. The agenda is available for you to review in the lounge. Please plan to attend this meeting to vote in new members of council.

**Woodside Donations:** We have started collecting donations for woodside. The red wagon is for Resurrection Food Pantry and the metal basket is for Woodside. They are needing the following items:

- \*Markers & Colored Pencils
- \*Figurines to paint
- \*New Nail Polish
- \*Hygiene products (deodorant, toothbrushes, toothpaste)
- \*Socks with grips
- \*Full size candy bars
- \*Seasonal Décor/ Trinkets

**Handbags for Hope:** In conjunction with the Resurrection Food Pantry, bring in any unwanted purses. Donations are also needed of travel size hygiene items such as toothbrushes, shampoo, lip balm, etc. to fill the purses prior to distribution. Suggestions can be found on the front of the bin in the lounge

**Spring Cleaning:** Thank you to Debbie Kasulke, Doris Brack, Jane Heise, Peggy Hansen, Marylin Meister, Kathy Long, Nancy Moran, Cindy Michalski & her little helpers Addie & Lew, and Linda Wery for helping cleanup in and around the church over the past week! You are appreciated.

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